

KINGSBOROUGH COMMUNITY COLLEGE  
The City University of New York

CURRICULUM TRANSMITTAL COVER PAGE

Department: Tourism and Hospitality Date: 9/12/17

Title Of Course Or Degree: Marine Mechanic Certificate

**Change(s) Initiated: (Please check)**

- |  |   |
|--|---|
| <input type="checkbox"/> Closing of Degree                 | <input type="checkbox"/> Change in Degree or Certificate Requirements         |
| <input checked="" type="checkbox"/> Closing of Certificate | <input type="checkbox"/> Change in Degree Requirements (adding concentration) |
| <input type="checkbox"/> New Certificate Proposal          | <input type="checkbox"/> Change in Pre/Co-Requirement                         |
| <input type="checkbox"/> New Degree Proposal               | <input type="checkbox"/> Change in Course Designation                         |
| <input type="checkbox"/> New Course                        | <input type="checkbox"/> Change in Course Description                         |
| <input type="checkbox"/> New 82 Course                     | <input type="checkbox"/> Change in Course Title, Numbers Credit and/or Hour   |
| <input type="checkbox"/> Deletion of Course                | <input type="checkbox"/> Change in Academic Policy                            |
|  | <input type="checkbox"/> Pathways Submission:                                 |
|  | <input type="checkbox"/> Life and Physical Science                            |
|  | <input type="checkbox"/> Math and Quantitative Reasoning                      |
|  | <input type="checkbox"/> A. World Cultures and Global Issues                  |
|  | <input type="checkbox"/> B. U.S. Experience in its Diversity                  |
|  | <input type="checkbox"/> C. Creative Expression                               |
|  | <input type="checkbox"/> D. Individual and Society                            |
|  | <input type="checkbox"/> E. Scientific World                                  |

Other (please describe): \_\_\_\_\_

**PLEASE ATTACH MATERIAL TO ILLUSTRATE AND EXPLAIN ALL CHANGES**

**DEPARTMENTAL ACTION**

Action by Department and/or Departmental Committee, if required:

Date Approved: 9/12/17 Signature, Committee Chairperson: \_\_\_\_\_

I have reviewed the attached material/proposal

Signature, Department Chairperson: \_\_\_\_\_

TO: Fall 2017 Curriculum Committee  
FROM: Department of Tourism and Hospitality, Chair: Anthony Borgese  
DATE: September 12, 2017  
RE: Closing the Marine Mechanic Certificate

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The Department of Tourism and Hospitality is proposing that the Marine Mechanic Certificate be closed.

**Rationale:** At present, there are only two students enrolled in this certificate program but neither has taken a course in the last two semesters. The certificate has not had more than 3 students in the past 5 years. We do not see a need to continue this program in its current form as it does not attract students nor does it lead to employment. In fact, we have stopped advising students to go into it.