

**** PLEASE READ ALL OF THIS MATERIAL CAREFULLY!!!!!!!!!!!!!!!!!!!!!!
Fall 2019 - NURSING 24 STUDENTS****

Resumania Workshops: You must attend ONE mandatory resumania workshop in M411 from 3:00 – 5:00 pm on either Tuesday 10/15/19 or on Tuesday 10/22/19. Please go to the Nursing Office to sign up for one of the two sessions. After the Resumania workshop, you must complete a resume and cover letter and make an appointment with personnel in the resume center (C102). Please bring the resume review sheet to C102 for their required signature and submit to your instructor by **12/2/19**.

NCLEX-RN Application Workshop- You must attend a mandatory NCLEX-RN workshop in M411 on **Tuesday 9/24/19 from 3:00-5:00pm**

Application for Licensure- The Application for Licensure must be completed and submitted online: information on this will be provided in the NCLEX-RN Workshop on 9/24/19. A copy of the email confirmation confirming submission of your application **must be handed in to the nursing office no later than 12/2/19**.

Please pay close attention to the following assignments due dates:

- **File for graduation-** You must file for January 2020 **graduation between September 16, 2019 – October 3, 2019**. See Graduation FAQs sheet- http://www.kingsborough.edu/subregistration/office_of_registrar/Pages/graduation_FAQ.aspx
- **Discussion Question-** must be posted on blackboard no later than 9/16/19
- **Resume Review Signature Sheet** – must be submitted no later than 12/2/19
- **Mastery Level Assignments: Utilize your NUR 2100/2200 e-book to access these assignments:** Lippincott Course Point for Brunner & Suddarth's Medical-Surgical Nursing (2018) by Lippincott Williams & Wilkins, Janice L. Hinkle, PhD, RN (ISBN# 9781496379139).
 - #1- due no later than 9/23/19
 - #2- due no later than 10/4/19
 - #3- due no later than 10/11/19
 - #4- due no later than 10/18/19
 - #5- due no later than 10/25/19
 - #6- due no later than 11/1/19
 - #7- due no later than 11/8/19
 - #8- due no later than 11/15/19
 - #9- due no later than 11/22/19
 - #10- due no later than 11/27/19

****SEE SYLLABUS FOR SPECIFIC INFORMATION ON ASSIGNMENTS****