Last Name: $\qquad$ First Name: $\qquad$
Emplid\# $\qquad$ MAJOR: CULINARY ARTS (A.A.S.)
English Placement: $\quad$

Math Placement:
COLLEGE REQUIREMENTS/REQUIRED CORE:
Note: All courses with an asterisk (*) have a pre-requisite.

| Course | Credits | Course | Credits | Course | Credits | Course | Credits |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| э Eng 12* |  | э Eng 24* |  |  <br> Quantitative <br> Reasoning |  |  <br> Physical <br> Sciences |  |

## CIVIC ENGAGEMENT REQUIREMENT

Two (2) Civic Engagement experiences-satisfied by CE-Certified or CE-Component courses or $\quad \exists$ Exp. One $\quad \exists$ Exp. Two approved outside activity.

## WRITING INTENSIVE REQUIREMENT

One (1) Writing Intensive course in any discipline $\quad$ Completed
Note: Go to KCC website: Click on the QUICK LINKS tab, for a list of CE and writing intensive courses.

## FLEXIBLE CORE:

Nine (9) credits with one (1) course from three (3) groups selected from A-E. Each course from a different discipline. Requirements for the major may also fulfill Flexible Core requirements where indicated.

|  | Course | Credits |
| :---: | :---: | :---: |
| A. World Cultures and Global Issues |  |  |
| B. U.S. Experience in its Diversity |  |  |
| C. Creative Expression |  |  |
| D. Individual and Society |  |  |
| E. Scientific World |  |  |

DEPARTMENT REQUIREMENTS:
38 credits
Note: All courses with an asterisk (*) have a pre-requisite.

| Course | Credits | Course | Credits | Course | Credits | Course | Credits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\ni$ СA 100 |  | $\ni$ CA 300 or CA 12 |  | э CA 92 |  | э СА 74 |  |
| э СА 200 |  | э CA 50 |  | э ТАН 71 |  | э В 11 or TAH 500 |  |
| ${ }^{\text {э }}$ CA 11 |  | э CA 60 or TAH 43 |  | э CA 72 |  | э HE 14 |  |
| э СА 21 |  | э CA 90 |  | CA 72 \& CA 74 Formally <br> TAH 72 \& TAH 74 |  |  |  |

ELECTIVES: 1 credits required to meet total of
60 credits

| Course | Credits | Course | Credits | Course | Credits | Course | Credits |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |


| $12-$ Week Semester | 6 - Week Module | $12-$ Week Semester | 6 - Week Module |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Note: This Academic Plan is subject to change based on successful completion of any prerequisites and/or remedial course work required.
___As a student who is part of the Access-Ability Center, I know that I am advised to return to room D-205 for any course modifications or to discussion of accommodations.
__All students enrolled in special programs should also consult with their program advisor for future planning.
__I have read and understand that this is what I need to satisfy my degree requirements.
$\qquad$

